

## NOTICE OF PUBLIC MEETING

NAME OF PUBLIC BODY: **BOARD OF SELECTMEN**  
DATE OF MEETING: **Tuesday, February 21, 2012**  
TIME: **7:30 p.m.**  
PLACE: **Seth Ventress Hall, 76 South River Street**

### AGENDA

#### EXECUTIVE SESSION

- Collective Bargaining

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*Scheduled Hearings and Appointments will not begin prior to the posted time.*

*New Business, Action Items, and Board Discussions may be taken up at any time after posted start time.*

*Please note that the Board or Committee may act on items in a different order than they appear on this agenda. Also, if it so votes, the Board or Committee may go into executive session during the meeting.*

*Persons interested are advised that, in the event any matter taken up at this meeting remains unfinished at the close of the meeting, it may be put off to a continued session of this meeting without further notice.*

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If you have any questions regarding this agenda, please contact the Selectmen's Office at 781-834-5563.